ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

—OF THE—

SIXTY-FOURTH ANNUAL SESSION

—OF THE—

:: *BIG BEAR CREEK BAPTIST ASSOCIATION.* ::

HELD WITH

Crooked Oak Church, Colbert County, Alabama.

Commencing on Saturday before the second Sunday in October, 1899.

Officers:

ELD. W. C. SUMMERS, MODERATOR, - - - - - - - LITTLEVILLE, ALA.
J. J. DILLARD, CLERK, - - - - - - - - - - - BELGREEN, ALA.

Executive Board:

J. M. Thorn, Chairman, ... Burleson, Ala.
J. M. Yocum, Secretary, ... Beeson, Ala.
P. Hester, ... Frankfort, Ala.
W. M. Pace, ... Russellville, Ala.
H. A. Malone, ... Russellville, Ala.

The next session of this Association will convene with New Friendship Church, Franklin Co., Ala. Saturday before the second Sunday in October A. D. 1900.

John M. Summers' Excelsior Print, Looling, Ala.

ORDER OF BUSINESS.

1. Introductory sermon at 11 a. m. Saturday.
2. The Moderator shall call the Association together by singing and prayer, and appoint reading clerks.
3. Read letters from the churches and enroll the delegates.
4. Elect officers.
5. Call for petitionary letters.
6. Call for correspondence from other bodies.
7. Invite visiting brethren to seats with us.
8. Appoint committees, to wit: 1. On devotional exercises. 2. On documents. 3. On destitutions. 4. On finance. 5. On publications. 6. On sabbath schools. 7. On temperance. 8. On state of religion. 9. On missions. 10. On education. 11. On ministers institute work.
9. Call for report of missionaries.
10. Elect missionaries for next year.
11. Report of standing committees.
12. Report of other committees in their order.
13. Report of executive board.
14. Miscellaneous business.
15. Elect place to hold next association.
16. Elect preacher to preach introductory sermon.
17. Read minutes, sing, pray and adjourn.

LIST OF ORDAINED MINISTERS

With membership in Big Bear Creek Baptist Association.

PASTORS	NAME	POSTOFFICE		No. Churches Pastor of
P	M J Pace	Russellville	Ala	1
P	B H James	Russellville	"	3
	S W Lee	Spruce Pine	"	
P	R A Gowder	Hackleburg	"	3
	M W Daily	Avoca	"	
	B G Harden	Fordton	"	
P	J S Stockton	Pleasant Site	"	2
	A Smith	Barton	"	
	W L Andrews	Tuscumbia	"	
P	J M Wright	Pleasant Site	"	1
	N R E Johnson	Tuscumbia	"	
	T H McDonald	Tuscumbia	"	
	T D Newell	Philcampbell	"	
	W H Camp	Tuscumbia	"	
P	J E Miller	Burleson	"	1
	F M Jackson	Russellville	"	
P	W C Summers	Littleville	"	2
P	T M Johnson	Russellville	"	1

MINUTES.

The delegates composing the sixty-fourth annual session of the Big Bear Creek Baptist Association met with Crooked Oak Church, Colbert Co. Ala., on Saturday before the second Sunday in October 1899. The annual sermon was preached by Elder B. H. James, text: Eph. 2-8; closed with prayer by Eld. W. C. Summers.

Adjourned one hour for dinner and recreation.

Afternoon Session.

After enjoying a good dinner and rest, the Association met at the time appointed, prayer by Eld. J. S. Gibson.

Eld. J. S. Stockton, the Moderator, called the Association to order; the Clerk, Bro. J. A. O. Bolding, being absent; J. J. Dillard was appointed Clerk pro tempore.

Brethren A. W. Briscoe and James Isbell were appointed reading Clerks. Letters from the churches were read, and names of delegates enrolled as follows:

New Friendship—W. J. Bragwell, G. M. Harrington and J. J. Dillard.

Mt. Zion—B. H. James, Simon Pace, R. B. James and John N. Smith.

Bethlehem—G. B. Smith, J. J. Yocum. J. M. Yocum and H. E. Alsobrook.

Pleasant Grove—T. W. Stone and R. A. Gowder.

Duncan Creek—L. C. Pace, L. D. Willis, G. W. James and J. M. Pace.

Holley Springs—W. F. Cook, B. F. Baldwin and W. E. Miller.

Burleson—J. F. Ledbetter, W. J. Thorn, D. M. Thorn and I. J. Rodgers.

Liberty Hill—T. J. Jackson, W. H. Burfield, J. P. Taylor and Jesse Love.

Spring Hill—J. T. Watson, John Askew and Noah Rikard.

Tharp Springs—Thos. Stout, Frank Britnell, G. D. McGuire and Weldon Horton.

Mt. Moriah—M. L. Counts, D. N. Hand and Ed. Smith.

Little Bear Creek No. 2—J. P. Carr, G. H. Greenhaw and B. B. Black.

Evening Shade No. 1—John W. Rikard, Jr., H. F. Taylor and S. P. Pounders.

Newsom Springs—W. P. Daily, A. J. Pounders and W. F. Vessels.

Sardis— D. M. Sherrill, E. M. Miller and Joel Sherrill.

Little Bear Creek No. 1—T. O. Johnson, Melvin Massengale and J. R. Jackson.

Harmony—J. T. Bolding, A. J. Parish and J. A. O. Bolding.

Mt. Pisgah—W. J. Warhurst, M. L. Taylor and David Hamilton.

Shiloh—B. G. Harden.

Cedar Creek—J. M. Wright.

Crooked Oak—James A. Kimbrough, Silas Dobbs and John Wagoner.

By motion, Bro. James Isbell was received as a delegate from Bethsaida church.

Election of offiicers for the ensuing year resulted in the choice of Eld. W. C. Summers, Moderator, and J. J. Dillard, Clerk.

Petitionary letters called for. None present.

Corresponding delegates received as follows:

Muscle Shoals Association–Elds. J. O. A. Pace, W. D. David and J. S. Gibson.

Colbert Association–Shelby Grissom.

Appointment of committees as follows:

On Finance; B H James, Ch'm. J M Yocum and J N Smith.

On Devotion; Pastor and Deacons of Crooked Oak Church.

On Documents; J M Wright, Ch'm. J M Thorn and James Isbell.

On Destitutions; J S Stockton, Ch'm. T M Johnson and A W Bendall.

On Publication; G B Smith, Ch'm. E M Miller and B G Harden.

On Sunday Schools; J A O Bolding, Ch'm. L D Willis and W J Bragwell.

On Temperance; B H James, Ch'm. T J Jackson and

M L Counts.

On State of Religion; J M Wright, Ch'm. A A Love and R A Gowder.

On Missions; B H James, Ch'm. W C Summers and J S Stockton.

On Education; J S Stockton, Ch'm. G M Harrington and B G Harden.

On Minister's Institute Work; J S Stockton, Ch'm. B H James and T M Johnson.

By motion, the regular order of business is amended, so as to constitute a committee on Minister's Institute Work.

By motion, the cimmittee on minister's institute work, is to report at 2 p. m. Monday.

Report of Committee on Devotion:

Eld. J. S. Gibson to preach at 11 a. m. Sunday, and Eld. R. A. Gowder at 2 p. m. T. M. Johnson, Ch'm.

After prayer, adjourned until 8 a. m. Monday.

SUNDAY'S DEVOTIONAL EXERCISES.

Elder J. S. Gibson preached a very instructive and feeling sermon, from I. Peter 2–21, theme; "the suffering of Christ." Elder J. S. Stockton delivered an excellent sermon in the grove.

After a good dinner and recreation, we had an edifying sermon on the subject of missions, by Elder R. A. Gowder, after which, a collection was taken up for the rebuilding of the church house at Pleasant grove; amounting to $3.11.

Other collections were taken up to the amount of $7.17.

Elder J. O. A. Pace preached a very instructivs sermon in the grove, theme of subject, "the power of faith."

MONDAY.

October 10, '99. 8 o'clock.

Met pursuant to adjournment; after prayer the roll was called, and absentees marked; the Moderator called for detained letters, when letters from Harmony and Mt. Pisgah were presented and received.

Elder B. G. Harden was received as a delegate from Shiloah, and Elder J. M. Wright from Cedar Creek.

On motion, a letter of dismission was granted to Spring Hill Church, and delegates excused.

On motion, regular rules were suspended, and Tuesday morning, after roll call, set for the consideration of queries.

On motion, reports of committees were taken up in regular order.

Report of Committee on Destitution received and adopted as follows: We, your committee on destitution beg leave to make the following report: From what we learn, there may be some destitution in the bounds of the Big Bear Creek Association; but, it is the opinion of your committee, that our Executive Board can better determine where the destitution lies, than the Association, and how this destitution ought to be supplied; and we recommend that this work be left entirely to the good judgment of the Board. Respectfully,

J. S. Stockton, Ch'm.

On motion, Elder B. H. James was relieved as chairman of committee on finance, and T. J. Jackson, appointed.

Report of Committee on Publications received and adopted as follows: We, your committee on publications report as follows: We insist that the Bible be read more in our homes, and suggest "Bible Helps," published by the Southern Baptist Convention, at Nashville, Tenn., we further suggest the reading of the Alabama Baptist, and the Foreign Mission Journal. Respectfully,

G. B. Smith, Ch'm.

Report of Committee on Sunday Schools received, and after much able discussion by the brethren, adopted as follows: We, your committee on Sunday Schools ask to make the following report: We find from the reading of the church letters, that few churches report Sunday Schools, we recommend that every church organize and sustain a permanent Sunday School for the training of the youths of our land in the truths of the Bible; those truths will

be reminders to restrain the children from vice and sin confronting them. Parents, we urge you to lead your children to the Sunday School, and partake of the spiritual feast yourselves. Respectfully Submitted,

J. A. O. Bolding, Ch'm.

Motion prevailed to adjourn for preaching.

A very instructive and edifying sermon was preached by Elder W. C. Summers, text; Acts 16–30. We believe that he fully and correctly answered the question: "What must I do to be saved?"

AFTERNOON SESSION.

After partaking of a good dinner and recreation, the Association was called to order by the Moderator, prayer by Elder B. G. Harden.

Report of Committee on Documents, received, read and adopted as follows: We, your committee on documents, find nineteen churches represented by letter and delegates, and three by statement; we find five Sunday Schools, and four prayer meetings; and three churches asking for our next Association; viz: Burleson, New Friendship and Bethlehem; all in Franklin Co. Ala. We request our churches to report more Sunday Schools and Prayer Meetings to our next Association. Respectfully,

D. M. Thorn, Ch'm.

Report of Committee on Temperance received, and after some discussion, adopted as follows: We, your committee on temperance report as follows: We believe the church of Christ has been instrumental in the hands of God, in putting down this great evil, although there is a great deal to be gained yet; we insist that the delegates of Big Bear Creek Association, use every means in their power, to put down this great evil, and hold strict discipline among their members. Respectfully,

B. H. James, Ch'm.

Report of Committee on Minister's Institute Work received and adopted as follows: We, your committee on minister's institute work beg leave to report the following: We regard the ministers institute among the other great works of the baptist denomination, in as much as it is a great helper to our ministers in instructing them in the way of sermon building, and we would respectfully recommend that we invite the Institute to convene somewhere in the bounds of our Association, and that all our ministers attend the same Respectfully,

J. S. Stockton, Ch'm.

Report of Committee on State of Religion received and adopted as follows: We, your committee on state of religion, find from the reports of our churches, that the state of religion is not what it ought to be; we would to God, that we could be awakened to our whole duty; let us pray to this end. Respectfully,

J. M. Wright, Ch'm.

Report of Committee on Education received, and after some able discussion was adopted as follows: We, your committee on education beg leave to make the following report: We regard the subject of education as one of the most important subjects that comes before our body; we believe that, if the most of the people are educated, and they are enabled to acquire useful knowledge, their condition in life will be better, and the whole people will be happier; where the people are educated, we look to find happy homes, a prosperous people, the observance of moral laws, the aptitude and disposition to progress toward a higher civilization, a higher order of morality and a higher condition of happiness; but where there is ignorance there is crime, and some one has truthfully said that "ignorance and crime are twin sisters, and whoever endures the one will be compeled to marry the other;" we, also believe, that the time has come when an educated ministry is more needed than in former days, from the fact that the people generally, are becoming better enlightened, and if

the preacher is below his congregation in the point of education, he can not teach them successfully; and as error and heresy are being disseminated all over our country, makes the demand for an educated ministry still greater, to successfully meet these errors that are preached all over the country. Respectfully,

J. S. Stockton, Ch'm.

Report of Committee on Finance received, and adopted as follows: We, your committee on finance make the following report:

Received for minutes	$16.71.	Individual pledges	$12.00.
Associat'nl. purposes	37.35.	Public collections	6.82.
Foreign missions	.60.		
Total			$73.48.

Respectfully, T. J. Jackson, Ch'm.

Report of Committee on Missions received, and adopted as follows: We, your committee on associational missions beg leave to make the following report: We are glad to note, that mission work has been put in the hands of your Executive Board, we believe this plan will elevate the spirit of missions, let each church be an active missionary body, by contributing of their means to the Executive Board, which will enable them to have all the destitutions in our bounds filled. Respectfully,

B. H. James, Ch'm.

Devotional Committee report that Elder J. S. Gibson will preach to-morrow at 11 a. m.

Adjourned until 8: 30 a. m. Tuesday.

THIRD DAY.

Tuesday morning, 8: 30, o'clock.

Association met pursuant to adjournment, prayer by Bro. J. M. Yocum; after roll call, a motion was made, and prevailed, to have all queries deposited in a box for reading; discussion on same to be limited to ten minutes.

Query No. 1—Is it in keeping with good order, and baptist usage, for a baptist church to receive into her fellowship an excluded member of another baptist church, without said member going to the church that had excluded him or her. and making reconsiliation? Answer; No.

Query No. 2—Is it right to exclude a member from a church, without a charge being prefered against him? Answer; No.

Query No. 3—Is it the practice of the Missionary Baptist Church, to receive into her fellowship, members from the United Baptist, who are in good standing in their church, without re-baptising them? Answer; Yes.

Query No. 4—Is it scriptural for a church to take a member under the watch-care of the church? Answer; No.

Query No. 5—Is it in keeping with good order and baptist usage, for a baptist church to receive into her fellowship, a member of another baptist church, who has not been formally dismissed from his or her church? Ans. No.

Query No. 6— Tabled.

The delegates from Little Bear Creek No. 2 were excused.

Adjourned for preaching, and until 1 p. m.

A very interesting sermon was preached at 11 a. m. by Eld. J. S. Gibson, text; a portion of mark 16–7: "And Peter."

AFTERNOON SESSION.

Met pursuant to adjournment, prayer by Bro. Smith.

Report of Missionaries:

Elder B. H. James—To the Big Bear Creek Association when convened:– No. of days labored, 6; sermons preached,4; miles traveled, 115; and several family visits. Brethren, owing to sickness I have not done much good, but believe there can be a good work done in my field of labor. Respectfully, B. H. James.

Verbal report of Elder W. C. Summers received and adopted, and a motion prevailed, that he be paid for services rendered.

Resolutions adopted as follows:

Resolved, that some church in the bounds of this Association, invite the holding of a Ministers Institute in their midst. [Burleson church extended the invitation through Bro. J. M. Thorn].

Resolved—by the delegation—that we extend to Crooked Oak Church and vicinity, our heart-felt thanks for their kind hospitality shown us while in their midst.

On motion, the Clerk was allowed $10.00 for his services; and minutes ordered printed and sent to the churches according to the amount they paid.

On motion, by Bro. F. M. Jackson, the Abstract of Principles, and Rules of Decorum were ordered printed in the minutes.

Election of place to hold next Association resulted in the choice of New Friendship; Eld. W. C. Summers to preach the annual sermon; with Eld. F. M. Jackson, alternate.

On motion, Eld. J. S. Stockton was chosen to preach a Missionary Sermon at the next session, with Eld. B. H. James, alternate.

On motion, any brother attending any other Association may be received as a corresponding delegate.

On motion, Bro. P. Hester was appointed a member of the Executive Board, vice, Bro. W. N. Narmore: the board otherwise unchanged.

The Union Meeting of the first district, met with New Friendship church; on Friday before the fourth Sunday in July 1899. Introductory sermon preached by Eld. B. H. James, from Acts 16–30. The next Union of this district will be held with Mt. Zion church, Friday before the 4th Sunday in July 1900; Introductory Sermon will be preached by Eld. J. S. Stockton, Eld. R. A. Gowder, alternate.

C. W. McKinney, Clerk. B. H. James, Moderator.

The Union Meeting of the second district met with Evening Shade church, on Friday before the 3rd Sunday in July 1899. Introductory sermon preached by Eld. W. L. Andrews, text; Heb. 9–22. The next Union of

this district will be held with Little Bear Creek No. 1. Elder W. C. Summers to preach the Introductory Sermon.

J. W. Rikard, Clerk. W. L. Andrews, Moderator.

[Note—Clerk of the Union failed to mention time of above meeting].

Report of Executive Board adopted as follows:

We, your Executive Board report as follows:

Receipts:

On hand last report	$ 7 83	Union meeting, 1st dst.	$ 3 09
Old pledges, from B G Harden	2 00	" " 2nd "	1 60
From Shiloah church	2 00	Minute funds	16 71
Individual pledges	14 00	Church pledges for associat'nal. purposes	35 75
Collections on Sunday	7 17	Foreign missions	60
Bethlehem church	25		
Total			91 00

Disbursements:

Paid Bro Bendall	$ 1 50
" Foreign missions	1 00
" Clerk for minutes	16 71
" Clerk for services	10 00
" B H James	6 00
" W C Summers	3 00
Total	38 21

Ballance on hand $52 79

Respectfully, J. M. Thorn, C'hm.

CHURCH PLEDGES.

Burleson	$ 5 00	Mt Zion	2 50
Bethlehem	4 00	Duncan Creek	3 00
Evening Shade No 1.	2 00	New Friendship	5 00
Holly Springs	1 00	L. Bear Creek No 2.	2 00
Harmony	2 50	Pleasant Grove	1 00
Shiloah	2 50	Crooked Oak	3 00
Total			34 00

INDIVIDUAL PLEDGES.

B H James	$ 1 00	W L Andrews ..	$ 1 00
T M Johnson	1 00	B G Harden	1 00
J M Wright	1 00	J A O Bolding pd.	1 00
L D Willis	1 00	C H James ... pd.	50
N H Hester	1 00	L C Pace ..... pd.	50
P Hester	1 00		
Total			10 00

Amount of unpaid individual pledges for the year 1899 ..... $16 00

Note—The chairman of the Executive Board requested, that an itemized statement of these unpaid pledges be carried over in this minute, showing who failed to pay, but as there is no means of geting such statement, in proper form, I only insert the amount. Clerk.

The Association being through with business, after a few beautiful remarks by the Moderator, joined in singing a hymn and extended to each other the parting hand with a good feeling of brotherly love and affection; and after a fervent prayer by Elder J. S. Stockton, adjourned, to meet with New Friendship Church, Franklin Co. Ala., Saturday before the 2nd Sunday in Oct, A. D. 1900.

J. J. Dillard, Clerk. W. C. Summers, Moderator.

Erratum by printer—Pledge of Evening Shade Church No. 1 is $2.50, instead of $2.00; as printed on opposite page.
Printer.

ABSTRACT OF PRINCIPLES.

We do now jointly agree in the strength of the Lord, and through his assistance, to keep the faith as it was once delivered to the saints, which we believe to contain the following, sublime and important doctrines, viz: The being of a God-head, and that the Scriptures of the Old and New Testaments, are the words of God, and the only rule of faith, and practice; the fall of Adam, the degeneracy of the posterity, corruption of human nature, and the inability of fallen man, to do that which is spiritually good, abstract from Christ and the means of grace, "For God so loved the world that he gave his only begotten Son to die that whosoever believeth in him should not perish, but have everlasting life," that he is the propitiation for our sins, and not for ours only, but also for the sins of the whole world, and sinners are justified by repentance towards God and faith in the Lord Jesus Christ; and God's elect are called and sanctified by the influence of the word of God, and operation of the Holy Spirit: the final perseverance of the saints in grace, and that the joys of the righteous and punishment of the wicked will be eternal, and that baptism is by immersion in water, and that none but regularly baptised persons have a right to commune together at the Lord's table, also, that no minister has a right to the administration of the ordinances, but such as are regularly baptised, called, and come under the imposition of hands by the Presbytery.

RULES OF DECORUM.

1. Ths Association shall be opened and closed by prayer.
2. But one person shall speak at a time and he shall arise and address the Moderator.
3. No member shall be interrupted while speaking, unless

he depart from the subject in hand or use words of personal reflection.

4. Every motion made and seconded, shall come under the consideration of the Association, except it be withdrawn by him that made it, and if there are two or more motions before the Association, on the same subject, at one time, the first motion shall be the first in order.
5. Every case taken up by the Association, shall first be decided on, or be withdrawn before another is offered.
6. When anything is taken up by the Association, after allowing time for discussion, the Moderator shall state the question, and those in favor of the thing proposed shall rise to their feet, and those against it shall keep their seats; and the decision thus made shall be announced by the Moderator immediately.
7. No person shall depart from the session of the Association without leave.
8. No person shall speak more than twice on the same subject without leave obtained, nor shall any proposition be made to close the subject until the debates are gone through.
9. The appellation of brother shall be used in our addresses to one another.
10. The Moderator shall be entitled to the same privilege of speech as any other member provided he appoints some other member to fill the chair while speaking—but shall not vote unless the Association be equally divided.
11. Any person breaking these rules shall be reproved as the Association may think proper.

STATISTICS OF BIG BEAR CREEK ASSOCIATION. 1899.

CHURCH.	PASTOR.	CLERK and Postoffice	Membership Last Reported	Increased By				Decreased By				Present Membership	SUNDAY SCHOOL.			Preaching Sabbaths	Prayer Meeting	Revival
				Baptism	Letter	Voucher	Restoration	Letter	Exclusion	Erasure	Death		Officers and Teachers	Pupils	Superintend't's Name and Address	Reports	Reports	Reports
Burleson	R A Gowder	J R Thorn Burleson	138	3	6		1	6	4		1	137	5	55	J M Thorn Burleson	2	1	.
Bethlehem	Isaac Bradford	J M Yocum Beeson	86	10	1			2			2	93				2	1	1
Crooked Oak	T M Johnson	A Grissom Russellville	137		1			4	3			131				1	.	.
Duncan Creek	B H James	T J Willis Russellville	110	2	1						2	112				4	.	1
Evening Shade	B H James	J W Rikard Frankfort	76	1	3		1	3	1			77					.	.
Holley Springs	R A Gowder	J D Williams Burleson	21	10								32				1	.	1
Harmony	J S Stockton	J T Bolding Pleasant Site	61	2	1			1			1	63					.	.
Liberty Hill	W N Taylor	L M Taylor Spruce Pine	48	5	9			1				62				1	.	1
LittleBearCr'k 1	W C Summers	W R Richardson Tuscumbia	94	1			2	1			1	95				2	.	1
LittleBearCr'k 2	J E Miller	J M Mitchell Fordton	52									45				3	1	.
Mt Moriah	J R NeSmith	W M Willis Springvalley	40		1						1	40	4	30	W T Coburn Hunter	4	.	.
Mt Pisgah	W N Taylor	W H Wade Mprnce Pine	49	15	2	2	6	4			2	68	5	54	W E Langford Spruce Pine	4	.	.
Mt Zion	B H James	J N Smith Russellville	63	5				4				64				1	.	1
Newsom Springs	J M Wright	G D Daily Rock Creek	48	3			2					53				4	.	.
New Friendship	J S Stockton	J J Dillard Belgreen	63						2			60	6	53	G M Harrington Belgreen	3	.	.
Pleasant Grove	R A Gowder	T W Stone Hodges	27									27					.	.
Sardis	W C Summers	S O Sherrill Spruce Pine		1	2							16				1	1	.
Spring Hill	W N Taylor	S G Ingram Philcampbell		3				4				49				2	.	1
Tharp Springs	M J Pace	T J Byars Tharp		5	14			5	1		1	142				4	1	1
		Total	1113	56	41	2	12	35	11		11	1363	20	192			5	8

FINANCIAL EXHIBIT FOR YEAR 1899.

CHURCH.	MISSIONS								HOME EXPENSES			TOTAL	VALUE OF PROPERTY
	State	Home	Foreign	Church buildings (Not at Home)	Associat'n'l	Bible and Colportage	Education	Orphan's home	Minutes	Pastor's Salary	Repairs and New Buildings	Sunday School Etc.		
Burleson	$	$	$	$	$5.00	$	$	$	$1 15	$	$	$5 50	$ 11 65	$300 00
Bethlehem					3 00				1 00				4 00	50 00
Crooked Oak									1 15				1 15	
Duncan Creek					2 50				1 00	30 00			33 50	100 00
Evening Shade					4 60				1 00	20 00			25 60	
Holley Springs									50				50	
Harmony					3 50				1 00	35 00			39 50	
Liberty Hill			60		25				70				1 55	
Little Bear Creek 1									1 31	12 75			14 06	
Little Bear Creek 2									45				45	
Mt Moriah									50	18 00			18 50	
Mt Pisgah									1 05		30 00	4 51	35 56	125 00
Mt Zion					5 00				1 00	30 00			36 00	100 00
New Friendship					5 00				1 25	50 00		5 97	62 22	200 00
Pleasant Grove									30				30	
Sardis					2 00				50	35 00			37 50	
Tharp Springs					2 00				1 00				3 00	
Collection at Assoc'n.					7 17								7 17	
Total			60		40.02				14.86	230.75	30.00	15.98	332.21	875.00